

Image



Docket 83912RRS  
Customer No. 01333

2851  
2

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Douglas W. Constable

RECYCLABLE CAMERA AND  
METHOD FOR ASSEMBLING SAME

Serial No. 10/033,560

Filed 27 December 2001.

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Group Art Unit: 2851

Examiner: Rochelle Blackman

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Alexandria, VA 22313-1450.

Jeanette Kramarz

Date

Transmitted herewith is an amendment in the above-identified application:

<input type="checkbox"/>	No additional fee is required.					
<input checked="" type="checkbox"/>	The fee has been calculated as shown below:					
	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	35	MINUS	35	0	X 18	\$0
INDEP	9	MINUS	4	5	X 86	\$430
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 290	\$ 0
					<b>TOTAL</b>	<b>\$430</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge my Eastman Kodak Company Deposit Account No. **05-0225** in the amount of \$430.

**A duplicate copy of this sheet is enclosed**

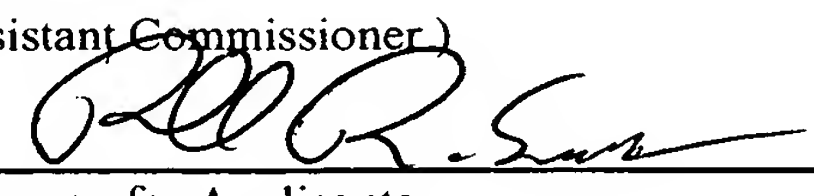
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. **05-0225**

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner.)

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Registration No. 40,802



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*Jeanette Kramarz*  
Jeanette Kramarz

*March 18, 2004*  
Date

**Amendment**

In response to the Office Action mailed November 18, 2003,  
amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.

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